

## Lancashire County Council

### Cabinet

Thursday, 26th November, 2015 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

### Agenda

#### Part 1 (Open to Press and Public)

#### No. Item

1. **Apologies for Absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the Meeting held on 8 October 2015** (Pages 1 - 4)
4. **Executive Scrutiny Committee - Report of the Chair**
5. **Public Service Equality Duty** (Pages 5 - 14)

#### Matters for Decision:

#### The Leader of the County Council - County Councillor Jennifer Mein

6. **Lancashire County Council Corporate Strategy** (Pages 15 - 134)  
A copy of the draft Corporate Strategy can be found at agenda item 12.
  - (a) **LCC Corporate Strategy - Appendix C (Addendum)** (Pages 135 - 142)
7. **Property Strategy** (Pages 143 - 252)

#### Cabinet Member for Children, Young People and Schools - County Councillor Matthew Tomlinson

8. **Proposals for Transforming Wellbeing, Prevention and Early Help Services for Children, Young People and Families in Lancashire** (Pages 253 - 286)

**The Deputy Leader of the County Council - County Councillor David Borrow**

**9. The County Council's Budget Position** (Pages 287 - 510)

**Miscellaneous Matters:**

**10. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**11. Date of Next Meeting**

The next meeting of the Cabinet will be held on Thursday, 3 December 2015 at 2.00 pm at County Hall, Preston.

**12. Lancashire County Council Corporate Strategy** (Pages 511 - 534)

Jo Turton  
Chief Executive

County Hall  
Preston